

Alpha Phi Omega NATIONAL AWARDS

M.R. DISBOROUGH SERVICE TO SCOUTING NATIONAL AWARD*

Chapter Name: _____ Region: _____ Section: _____

College/University: _____

Submitted by: _____ Hotel Room #: _____

Note:

This award recognizes the chapter with an exceptional service program to the Scouting Movement. It is not judged on chapter size. Any chapter, no matter how small or large may win. Because the award is judged over a two-year time frame (from Convention to Convention), please answer the questions (see back of application) based from January 2003 to present, to the best of your ability.

Criteria:

- Requires service to be performed by a Chapter to Scouting (Boy Scouts, Girl Scouts, Camp Fire, etc.).
- Service should have a lasting effect.
- The Chapter's entire Service to Scouting program must be included for consideration.
- Service performed may be through a continuing program or through a single outstanding project.
- Service performed by the Chapter must incur direct involvement with youth registered in any division of the Scouting Movement.
- An appropriate committee at the National Convention will consider the number of youth served by the Chapter's program or project.
- An appropriate committee at the National Convention will consider the number of Active Members of the Chapter involved with the program or project.

Questions:

1. Number of Active Members in the Chapter: _____

2. Number of Active Members registered with:
Boy Scouts ____ Camp Fire ____ Girl Scouts ____ Other ____

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3. Was service performed for a division of the Boy Scouts, Girl Scouts, Camp Fire or combination? _____
4. Please provide the Council name, address and telephone number, and contact for the Scout Council that service was performed for:

Boy Scout Council: _____

Camp Fire
Council: _____

Girl Scout
Council: _____

Other: _____

5. Describe the Scouting service project(s) performed by Chapter since January 1, 2003. Use additional sheets if necessary. The description must include the following:
 - A. General summary and purpose of the project
 - B. The number of youth that participated in the project
 - C. The number of Active Members that participated in the project
 - D. Why the service has a lasting effect
 - E. Whether it is a single or continuing project (please explain if the project is continuing)
 - F. The results of the project
6. Please attach at least one photo, along with an explanation of the action taking place in the photo. (Other photos and information may also be attached.)

*For award consideration, submit twelve (12) copies of this application along with all pertinent materials to the Scouting Reference Committee at the first session of the Scouting Reference Committee. (Check the official Convention Program upon arrival for time and location.)

***This application must be included
in your submission for Award consideration.***